

REGULAR MEETING – MARCH 12, 2024

On this the 13<sup>th</sup> day of February 2024 at 9:00 A.M. the Honorable Commissioners Court of Blanco County convened in a REGULAR MEETING at a regular meeting place thereof in the Courthouse in Johnson City with the following members to-wit:

- |                |                     |
|----------------|---------------------|
| BRETT BRAY     | COUNTY JUDGE        |
| TOMMY WEIR     | COMMISSIONER PCT. 1 |
| EMIL UECKER    | COMMISSIONER PCT. 2 |
| CHRIS LIESMANN | COMMISSIONER PCT. 3 |
| CHARLES RILEY  | COMMISSIONER PCT. 4 |
| LAURA WALLA    | COUNTY CLERK        |

Call to Order and Roll Call.  
Judge Bray and all 4 County Commissioners were present.

Pledge of Allegiances.

Invocation – Led by Pastor Boatright.

PUBLIC COMMENTS – opportunity for the general public to address the Court on any agenda item. Comments are limited to 3 minutes.

There were no public comments made at this time.

**ITEM 1** – Consider approval of minutes of prior Commissioners Court meeting(s). Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion to dispense with the reading of the minutes and to approve them as presented, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

- JUDGE BRAY – YES.
- COMMISSIONER WEIR – YES.
- COMMISSIONER UECKER – ABSTAIN.
- COMMISSIONER LIESMANN – YES.
- COMMISSIONER RILEY – YES. MOTION CARRIED. 4/0

**ITEM 2-** Consider approval of the estimated March 2024 payroll. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to approve the March 2024 payroll in the amount of \$478,802.85, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 3-** Consider approval of the official reports for February 2024. Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion to approve the official reports as presented for January 2024, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 4-** Consider ratifying or approving line-item transfers as presented. Vote on any action taken. (Judge Bray)

There were no line-item transfers presented.

**ITEM 5-** Consider ratifying the paid bills and approval of the outstanding bills. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to ratify the bills in the amount of \$3,944.37 and approve the outstanding bills in the amount of \$157,836.31, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 6-** Update from David McCullough w/Hill Country Wireless on the Reconnect5 program. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to move forward and create a MOU between Blanco County and Hill Country Wireless for the Reconnect5 program for further review of the MOU, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 7** – Discussion and action regarding the possible renewal of the Bailey County Farm Lease between Blanco County and Billy Tiller. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to renew the Bailey County Farm Lease between Blanco County and Billy Tiller, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 8** – Acknowledge 2023 Racial Profiling Report for the Sheriff's Office. Vote on any action taken. (Judge Bray & Sheriff Jackson)

COMMISSIONER WEIR made the motion to acknowledge 2023 Racial Profiling Report for the Sheriff's office, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 9** – Consider approval for purchase of (3) three FAA Examination Vouchers for the AXON Drone as outlined in the Capital Equipment Section of the 2023-24 budget. Vote on any action taken. (Judge Bray & Sheriff Jackson)

COMMISSIONER RILEY moved to approve the purchase of (3) three FAA Examination Vouchers for the AXON Drone as outlined in the Capital Equipment Section, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 10** – Consider authorization for the County Clerk to enter into a contract with i3Verticals for a software program to integrate E-File Texas into NetData. Vote on any action taken. (Judge Bray & County Clerk Walla)

COMMISSIONER LIESMANN made the motion to authorize the County Clerk to enter into a contract with i3Verticals for a software program to integrate E-File Texas into NetData, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 11** – Consider authorization for the County Judge to enter into a contract with Toshiba for a copier to be located in the Courthouse courtroom. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR moved to authorize the County Judge to enter into a contract with Toshiba for a copier to be located in the Courthouse courtroom, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 12** – Consider line-item transfer to cover the cost of the Toshiba machine for the remainder of the fiscal year. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR moved to approve the line-item transfer to cover the cost of the Toshiba machine for the remainder of the fiscal year, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 13** – Acknowledge continuing education for Commissioners Weir, Uecker, & Riley. Vote on any action taken. (Commissioners Weir, Uecker, & Riley)

COMMISSIONER LIESMANN made the motion to acknowledge the continuing education for Commissioners Weir, Uecker, & Riley, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 14** – Consider approval to replat lots 74 & 75 in the Pedernales Hills Ranch subdivision. New lot to be known as lot 74-R. Vote on any action taken (Commissioner Liesmann)

COMMISSIONER LIESMANN made the motion to approve the replat of 74 & 75 in the Pedernales Hills Ranch subdivision, to be known as lot 74-R, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 15** – Open, review, and possibly award bid(s) for Rainwater Collection project in Precinct 3. Vote on any action taken. (Commissioner Liesmann)

COMMISSIONER LIESMANN made the motion to approve the bid for Agritek in the amount of \$22,120.00, for the rainwater collection in Precinct 3, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 16** - Open, review, and possibly award bid(s) for McCall Creek project in Precinct 4. Vote on any action taken. (Commissioner Riley)

COMMISSIONER RILEY moves to accept the bid from Available Construction for \$232,505.00 for the McCall Creek project, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 17**- Discussion regarding the Blanco County Spring Cleanup Event scheduled for April 27, 2024. Vote on any action taken. (Commissioner Riley)

No action taken.

**ITEM 18-** Discussion and possible action regarding “Eclipse Day”, April 8, 2024. Vote on any action taken. (Judge Bray)

COMMISSIONER RILEY made the motion for April 8<sup>th</sup>, all non-essential offices to be closed with road and bridge on call but each Commissioner has the option to have their staff work that day and if they do to receive comp time. Administrative leave for everyone else, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

**ITEM 19 –** Adjourn

COMMISSIONER UECKER made the motion to adjourn, seconded by Commissioner Liesmann. Judge Bray called for discussion and vote. Meeting adjourned at 10:21 AM.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

The above and foregoing minutes were examined and approved in Open Court this \_\_\_\_\_ day of March 2024.

I Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct accounting of the Commissioner’s Court authorized proceedings for March 12, 2024

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County Clerk and Ex-Officio Member of Commissioner’s Court, Blanco County, Texas

NO LINE  
ITEM  
TRANSFERS

# Blanco County Commissioners' Court

March 26, 2024

## Invoice File Listing By Fund to Ratify

| Fund         | Description  | Disbursement        |
|--------------|--------------|---------------------|
| 010          | General Fund | \$ 14,453.12        |
| <b>Total</b> |              | <b>\$ 14,453.12</b> |

The attached list of Claims Payable have been examined & approved for payment by the Assistant County Auditor as provided by the Texas LGC 113.064 & 113.065

Attest Asst. County Auditor:



Date

3-21-24

The attached list of Claims Payable have been examined & approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 & 115.022

County Judge

Date

Commissioner Pct 1

Commissioner Pct 3

Commissioner Pct 2

Commissioner Pct 4



DEPARTMENT

| NAME-OF-VENDOR                      | INVOICE-NO | S | DESCRIPTION-OF-INVOICE             | AMOUNT    |
|-------------------------------------|------------|---|------------------------------------|-----------|
| 0400-COUNTY JUDGE EXPENSES          |            |   |                                    |           |
| DIALTONESERVICEES L.P.              | 87519      | R | INV #240600741 SHERIFF             | 7.33      |
| DIALTONESERVICEES L.P.              | 87526      | R | INV #240600776 EMC                 | 7.32      |
| DEPARTMENT TOTAL                    |            |   |                                    | 14.65     |
| 0411-ELECTIONS ADMINISTRATOR        |            |   |                                    |           |
| VERIZON WIRELESS                    | 87532      | R | INV #9957409203 ELECTIONS          | 359.01    |
| DEPARTMENT TOTAL                    |            |   |                                    | 359.01    |
| 0415-COUNTY ATTORNEY                |            |   |                                    |           |
| DIALTONESERVICEES L.P.              | 87522      | R | INV #240600774 JUDGE               | 7.33      |
| DEPARTMENT TOTAL                    |            |   |                                    | 7.33      |
| 0425-COUNTY SHERIFF                 |            |   |                                    |           |
| DIALTONESERVICEES L.P.              | 87518      | R | INV #240600741 SHERIFF             | 21.98     |
| DIALTONESERVICEES L.P.              | 87521      | R | INV #240600774 JUDGE               | 7.33      |
| DIALTONESERVICEES L.P.              | 87523      | R | INV #240600775 DISPATCH            | 21.99     |
| PEDERNALES ELECTRIC COOP            | 87536      | R | INV #955 LEC                       | 2,937.32  |
| DEPARTMENT TOTAL                    |            |   |                                    | 2,988.62  |
| 0445-EMERGENCY MANAGEMENT           |            |   |                                    |           |
| DIALTONESERVICEES L.P.              | 87520      | R | INV #240600774 JUDGE               | 7.32      |
| DIALTONESERVICEES L.P.              | 87524      | R | INV #240600776 EMC                 | 7.33      |
| DEPARTMENT TOTAL                    |            |   |                                    | 14.65     |
| 0450-JUDICIAL EXPENSES              |            |   |                                    |           |
| BLANCO COUNTY DISTRICT CLERK        | 87533      | R | JURY PAY MARCH 25,2024             | 3,208.00  |
| DEPARTMENT TOTAL                    |            |   |                                    | 3,208.00  |
| 0500-COURTHOUSE EXPENSES            |            |   |                                    |           |
| CHARTER COMMUNICATIONS HOLDINGS,LLC | 87515      | R | INV #185859601030724 MANOR RD      | 298.03    |
| CHARTER COMMUNICATIONS HOLDINGS,LLC | 87516      | R | INV #1844829011030724 LEC          | 1,681.71  |
| CHARTER COMMUNICATIONS HOLDINGS,LLC | 87517      | R | INV #184482801030724 101 E CYPRESS | 1,406.34  |
| GVTC                                | 87528      | R | ID #830-833-3209 SOUTH ANNEX       | 460.23    |
| GVTC                                | 87529      | R | ID #830-833-3209 SOUTH ANNEX       | 129.90    |
| NAVITAS CREDIT CORP.                | 87534      | R | CONTRACT #20102679-1 PHONES        | 1,402.00  |
| PEDERNALES ELECTRIC COOP            | 87535      | R | INV #955 COUNTY                    | 2,349.59  |
| DEPARTMENT TOTAL                    |            |   |                                    | 7,727.80  |
| 0525-CONSTABLE PCT #1               |            |   |                                    |           |
| DIALTONESERVICEES L.P.              | 87527      | R | INV #240600776 EMC                 | 7.32      |
| DEPARTMENT TOTAL                    |            |   |                                    | 7.32      |
| 0530-CONSTABLE PCT #4               |            |   |                                    |           |
| DIALTONESERVICEES L.P.              | 87525      | R | INV #240600776 EMC                 | 7.33      |
| VERIZON WIRELESS                    | 87530      | R | INV #9958666936 CONSTABLE #4       | 80.42     |
| VERIZON WIRELESS                    | 87531      | R | INV #9958666936 CONSTABLE #4       | 37.99     |
| DEPARTMENT TOTAL                    |            |   |                                    | 125.74    |
| FUND TOTAL                          |            |   |                                    | 14,453.12 |

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DEPARTMENT

| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUNT    |
|----------------|------------|---|------------------------|-----------|
| GRAND TOTAL    |            |   |                        | 14,453.12 |

# Blanco County Commissioners' Court

March 26, 2024

## Invoice File Listing By Fund for Approval

| Fund         | Description                    | Disbursement         |
|--------------|--------------------------------|----------------------|
| 010          | General Fund                   | \$ 220,172.13        |
| 015          | Road & Bridge Fund             | \$ 42,854.73         |
| 017          | Records Management Clerk       | \$ 2,527.50          |
| 021          | HOT Fund                       | \$ 938.80            |
| 050          | 2023 Certificate of Obligation | \$ 503.00            |
| <b>Total</b> |                                | <b>\$ 266,996.16</b> |

The attached list of Claims Payable have been examined & approved for payment by the Assistant County Auditor as provided by the Texas LGC 113.064 & 113.065

Attest Asst. County Auditor:  Date 3/27/24

The attached list of Claims Payable have been examined & approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 & 115.022

County Judge \_\_\_\_\_ Date \_\_\_\_\_  
Commissioner Pct 1 \_\_\_\_\_ Commissioner Pct 3 \_\_\_\_\_  
Commissioner Pct 2 \_\_\_\_\_ Commissioner Pct 4 \_\_\_\_\_

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 DEPARTMENT

| NAME-OF-VENDOR                   | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUNT    |
|----------------------------------|------------|---|------------------------|-----------|
| 0310-GENERAL FUND GRANTS         |            |   |                        |           |
| AXON ENTERPRISE, INC             | 87629      | A | INV#INUS231755 CONST 4 | 2,514.62  |
| SILSBEE FORD, INC                | 87680      | A | INV#17865F CONST 4     | 56,691.00 |
| DEPARTMENT TOTAL                 |            |   |                        | 59,205.62 |
| 0410-COUNTY CLERK                |            |   |                        |           |
| GOVERNMENT FORMS & SUPPLIES, LLC | 87641      | A | INV#0346388 CO CLERK   | 105.91    |
| DEPARTMENT TOTAL                 |            |   |                        | 105.91    |
| 0411-ELECTIONS ADMINISTRATOR     |            |   |                        |           |
| ADDISON ALLEN                    | 87559      | A | ELECTION WORKER        | 180.00    |
| AMY ARNOLD                       | 87580      | A | ELECTION WORKER        | 228.75    |
| BRENDA THOMAS                    | 87560      | A | ELECTION WORKER        | 1,777.50  |
| BRENDA WOMACK                    | 87584      | A | ELECTION WORKER        | 236.25    |
| CAROLYN GEILER                   | 87579      | A | ELECTION WORKER        | 296.25    |
| CATHERINE BREMER                 | 87562      | A | ELECTION WORKER        | 90.00     |
| CHERYL CONNER                    | 87585      | A | ELECTION WORKER        | 123.75    |
| CHERYL WILKERSON                 | 87578      | A | ELECTION WORKER        | 210.00    |
| CHRISTINE REINECKE-LANGFELD      | 87572      | A | ELECTION WORKER        | 258.75    |
| DAVID CONNER                     | 87586      | A | ELECTION WORKER        | 123.75    |
| DEBI WHITTKOHL                   | 87573      | A | ELECTION WORKER        | 1,470.00  |
| DEBORAH SAFFELL                  | 87581      | A | ELECTION WORKER        | 705.00    |
| DENISE ADAMS                     | 87594      | A | ELECTION WORKER        | 176.25    |
| DENISE PORTER                    | 87575      | A | ELECTION WORKER        | 202.50    |
| ELECTION SYSTEMS & SOFTWARE      | 87636      | A | INV#CD2079481 EA       | 3,488.81  |
| ERIC PORTER                      | 87576      | A | ELECTION WORKER        | 210.00    |
| FRANK BLAGG                      | 87596      | A | ELECTION WORKER        | 217.50    |
| GIL ROBERTS                      | 87577      | A | ELECTION WORKER        | 705.00    |
| JANICE K PHILLIPS                | 87558      | A | ELECTION WORKER        | 1,800.00  |
| JILL CRISTAL                     | 87569      | A | ELECTION WORKER        | 221.25    |
| JULIA MCCOMAS                    | 87567      | A | ELECTION WORKER        | 498.75    |
| KAREN MANGAN                     | 87564      | A | ELECTION WORKER        | 180.00    |
| KATHLEEN DIANE RADOCHA           | 87565      | A | ELECTION WORKER        | 431.25    |
| LAURA LAUZIER                    | 87561      | A | ELECTION WORKER        | 922.50    |
| MANDY BUCK                       | 87568      | A | ELECTION WORKER        | 1,267.50  |
| MARGARET GOODMAN                 | 87582      | A | ELECTION WORKER        | 465.00    |
| MARK JUELG                       | 87563      | A | ELECTION WORKER        | 543.75    |
| MARY PHILLIPS                    | 87570      | A | ELECTION WORKER        | 1,603.13  |
| MARY UECKER                      | 87574      | A | ELECTION WORKER        | 375.00    |
| POSTMASTER/BOX RENT              | 87679      | A | PO BOX 13 RENTAL       | 64.00     |
| RACHELLE WILLGREN                | 87571      | A | ELECTION WORKER        | 600.00    |
| RALPH MERTESDORF                 | 87566      | A | ELECTION WORKER        | 1,046.25  |
| ROBERT TYSDAL                    | 87587      | A | ELECTION WORKER        | 123.75    |
| SUSAN HAMM                       | 87595      | A | ELECTION WORKER        | 172.50    |
| TAMMY PATTERSON                  | 87583      | A | ELECTION WORKER        | 468.75    |
| VICKIE BLAGG                     | 87597      | A | ELECTION WORKER        | 225.00    |
| VISTA SOLUTIONS GROUP, LP        | 87612      | A | INV#11794 EA           | 17,000.00 |
| WENDY BARBER                     | 87588      | A | ELECTION WORKER        | 333.75    |
| DEPARTMENT TOTAL                 |            |   |                        | 39,042.19 |
| 0415-COUNTY ATTORNEY             |            |   |                        |           |
| JAY B. ABLON                     | 87647      | A | REIMBURSEMENT          | 75.04     |
| DEPARTMENT TOTAL                 |            |   |                        | 75.04     |
| 0425-COUNTY SHERIFF              |            |   |                        |           |
| ADAM ACOSTA                      | 87619      | A | REIMBURSEMENT          | 969.20    |
| AMAZON CAPITAL SERVICES, INC     | 87620      | A | 1C9W-WT94-7XMX LEC     | 43.96     |

DEPARTMENT

| NAME-OF-VENDOR                     | INVOICE-NO | S | DESCRIPTION-OF-INVOICE             | AMOUNT    |
|------------------------------------|------------|---|------------------------------------|-----------|
| AMAZON CAPITAL SERVICES, INC       | 87621      | A | 1C9W-WT94-7XMX LEC                 | 51.35     |
| AMAZON CAPITAL SERVICES, INC       | 87622      | A | 1MK9-H4LX-9PTK LEC                 | 83.15     |
| AMAZON CAPITAL SERVICES, INC       | 87623      | A | INV#1P7C-3VJK-C74M LEC             | 32.78     |
| AMAZON CAPITAL SERVICES, INC       | 87624      | A | INV#1P7C-3VJK-C74M LEC             | 27.95     |
| BLANCO COUNTY TAX ASSESSOR-COLLECT | 87630      | A | LICENSE TAG#1415552 LEC            | 7.50      |
| BLANCO REGIONAL CLINIC P.A.        | 87632      | A | INV#207389 LEC                     | 105.00    |
| EXPRESS AUTOMOTIVE SERVICE         | 87639      | A | INV#7830 LEC                       | 108.41    |
| GT DISTRIBUTORS, INC               | 87642      | A | INV#INV0992087 LEC                 | 1,450.00  |
| LAW ENFORCEMENT TARGETS            | 87649      | A | INV#0591691-IN LEC                 | 535.03    |
| MARCUS GONZALES                    | 87650      | A | REIMBURSEMENT                      | 113.12    |
| MOBILEXUSA                         | 87698      | A | INV #42776849 JAIL                 | 210.00    |
| MOBILEXUSA                         | 87699      | A | INV #43546345 JAIL                 | 345.00    |
| NORTH BLANCO COUNTY EMS            | 87550      | A | PATIENT #8704                      | 365.04    |
| OFFICESUPPLY.COM                   | 87655      | A | INV#5858968 LEC                    | 213.97    |
| PAY AND SAVE INC.                  | 87667      | A | ACCT#137002 LEC                    | 119.12    |
| PERFORMANCE FOOD SERVICE           | 87670      | A | INV#2215111 LEC                    | 130.47    |
| PERFORMANCE FOOD SERVICE           | 87671      | A | INV#22414691 LEC                   | 1,265.24  |
| PERFORMANCE FOOD SERVICE           | 87672      | A | INV#2249213 LEC                    | 14.24     |
| PERFORMANCE FOOD SERVICE           | 87673      | A | INV#2249213 LEC                    | 857.30    |
| PETERSON TIRE                      | 87675      | A | INV#BL54438LEC                     | 60.00     |
| PETERSON TIRE                      | 87676      | A | INV#BL54507 LEC                    | 453.37    |
| PETERSON TIRE                      | 87677      | A | INV#JC44742 LEC                    | 7.00      |
| PETERSON TIRE                      | 87678      | A | INV#JC44781 LEC                    | 880.00    |
| SIRCHIE SUPPLY                     | 87681      | A | INV#0635171-IN LEC                 | 162.65    |
| SOUTHERN HEALTH PARTNERS           | 87551      | A | INV #BASE49754 APRIL 2024          | 8,701.01  |
| STEVEN A LOGSDON                   | 87682      | A | PRE-EMPLOYMENT EXAMS - JENNINGS, B | 175.00    |
| TEXAS A&M ENGINEERING EXT SRV      | 87683      | A | INV#SW7303539 LEC                  | 302.00    |
| TEXAS A&M ENGINEERING EXT SRV      | 87684      | A | INV#EH7303718 LEC                  | 252.00    |
| YOUNGBLOOD AUTOMOTIVE & TIRE, INC  | 87694      | A | INV#60017486 LEC                   | 551.08    |
| DEPARTMENT TOTAL                   |            |   |                                    | 18,591.94 |
| 0435-INDIGENT HEALTH CARE          |            |   |                                    |           |
| BLANCO PHARMACY & WELLNESS         | 87542      | A | ACCT #113 INDIGENT                 | 145.99    |
| JOHNSON CITY PHARMACY              | 87547      | A | INV #56                            | 203.56    |
| DEPARTMENT TOTAL                   |            |   |                                    | 349.55    |
| 0440-COUNTY EXTENSION AGENCY       |            |   |                                    |           |
| AMAZON CAPITAL SERVICES, INC       | 87625      | A | ORDER#113-0009597-1051462 AGRILIFE | 150.34    |
| DEPARTMENT TOTAL                   |            |   |                                    | 150.34    |
| 0445-EMERGENCY MANAGEMENT          |            |   |                                    |           |
| JOHNSON CITY HYDRO GAS             | 87609      | A | REF#03062570                       | 94.50     |
| THIRD COAST DISTRIBUTING, LLC      | 87614      | A | INV#136654 EM MGMT                 | 326.85    |
| DEPARTMENT TOTAL                   |            |   |                                    | 421.35    |
| 0450-JUDICIAL EXPENSES             |            |   |                                    |           |
| BLANCO CO CHILD PROTECTION BD      | 87538      | A | JURY DONATIONS (2)                 | 116.00    |
| HILL COUNTRY CHILD ADVOCACY CT     | 87539      | A | JURY DONATIONS (1)                 | 58.00     |
| MARY CAROL GRIFFIN, CSR            | 87696      | A | INV #2024-2 CO CLERK               | 600.00    |
| MARY CAROL GRIFFIN, CSR            | 87697      | A | INV #2024-1 CO CLERK               | 300.00    |
| PERRY THOMAS                       | 87700      | A | 424TH CASE #1856                   | 400.00    |
| STATE COMPRTOLLER                  | 87540      | A | JURY DONATIONS (1)                 | 58.00     |
| TREY BROWN, PLLC                   | 87552      | A | 33RD CASE #CR01902                 | 400.00    |
| TREY BROWN, PLLC                   | 87553      | A | 33RD CASE #CR01873                 | 400.00    |
| DEPARTMENT TOTAL                   |            |   |                                    | 2,332.00  |
| 0451-DISTRICT JUDGE                |            |   |                                    |           |

| DEPARTMENT                          |            |   |                                     |           |
|-------------------------------------|------------|---|-------------------------------------|-----------|
| NAME-OF-VENDOR                      | INVOICE-NO | S | DESCRIPTION-OF-INVOICE              | AMOUNT    |
| ALAN GARRETT                        | 87602      | A | JUVENILE BOARD COMP                 | 100.00    |
| ALAN GARRETT                        | 87603      | A | DISTRICT JUDGE SUPPLEMENT           | 142.00    |
| BURNET COUNTY TREASURER             | 87543      | A | INV #DC240229-1 DISTRICT JUDGE      | 5,345.30  |
| EVAN C. STUBBS                      | 87604      | A | DISTRICT JUDGE SUPPLEMENT           | 142.00    |
| EVAN C. STUBBS                      | 87605      | A | JUVENILE BOARD COMP., 424TH         | 100.00    |
| DEPARTMENT TOTAL                    |            |   |                                     | 5,829.30  |
| 0452-DISTRICT ATTORNEY              |            |   |                                     |           |
| BURNET COUNTY TREASURER             | 87544      | A | INV #DA240229-1 DISTRICT ATTORNEY   | 21,543.20 |
| DEPARTMENT TOTAL                    |            |   |                                     | 21,543.20 |
| 0453-JUVENILE PROBATION             |            |   |                                     |           |
| JUVENILE PROBATION DEPT             | 87548      | A | MARCH 2024                          | 5,278.44  |
| DEPARTMENT TOTAL                    |            |   |                                     | 5,278.44  |
| 0455-COMMUNITY SERVICES             |            |   |                                     |           |
| CARTS                               | 87545      | A | CAPITAL AREA RURAL TRANS. SYSTEM    | 3,000.00  |
| DEPARTMENT TOTAL                    |            |   |                                     | 3,000.00  |
| 0458-COUNTY COMMISSIONERS SALARIES  |            |   |                                     |           |
| COOPER EQUIPMENT CO.                | 87607      | A | INV#IG01516                         | 2,800.00  |
| DEPARTMENT TOTAL                    |            |   |                                     | 2,800.00  |
| 0500-COURTHOUSE EXPENSES            |            |   |                                     |           |
| BICKERSTAFF HEATH DELGADO ACOSTA LL | 87537      | A | INV #122735                         | 175.00    |
| BLANCO COUNTY ESD 2                 | 87541      | A | INV # 1067                          | 5,325.24  |
| CANON FINANCIAL SERVICES, INC.      | 87589      | A | INV #32252752 LEC                   | 37.92     |
| COUNTY JUDGES & COMMISSIONERS ASSOC | 87546      | A | COUNTY DUES 2024                    | 2,160.00  |
| DOUCET & ASSOCIATES, INC            | 87695      | A | INV #000000848 RANCHES AT DRIPPING  | 11,540.00 |
| FRONTIER COMMUNICATIONS             | 87590      | A | ACCT #8300020002 120916 5 EXTENSION | 1,652.93  |
| GREAT AMERICA FINANCIAL SERVICES    | 87591      | A | INV #36101152 COPIERS               | 3,135.81  |
| GULF COAST PAPER CO. INC.           | 87645      | A | INV#2512475                         | 542.48    |
| GULF COAST PAPER CO. INC.           | 87646      | A | INV#2512475                         | 83.40     |
| HILL COUNTRY WIRELESS & TECHNOLOGY  | 87598      | A | INV #1040-20240320-1 PROBATION      | 50.00     |
| HILL COUNTRY WIRELESS & TECHNOLOGY  | 87599      | A | INV #2492-20240320-1 ELECTIONS      | 50.00     |
| HILL COUNTRY WIRELESS & TECHNOLOGY  | 87600      | A | INV #3406-20240320-1 PCT 2          | 25.00     |
| HILL COUNTRY WIRELESS & TECHNOLOGY  | 87601      | A | INV #4235-20240320-1 OLD JAIL       | 25.00     |
| JOHNSON CITY PUBLICATIONS LP        | 87648      | A | INV#49241                           | 66.00     |
| NETPROTEC LLC                       | 87549      | A | INTERNET SERVICES                   | 1,081.50  |
| PAY AND SAVE INC.                   | 87663      | A | ACCT#137354 MAINTENANCE             | 102.52    |
| PAY AND SAVE INC.                   | 87668      | A | ACCT#137002 LEC                     | 1.89      |
| PITNEY BOWES BANK INC.              | 87701      | A | ACCT #8000-9090-0697-9400           | 1,000.00  |
| TEXAS CORRECTIONAL INDUSTRIES       | 87685      | A | QUOTE#FY24-0801 CONST 1             | 149.05    |
| THIRD COAST DISTRIBUTING, LLC       | 87693      | A | INV#944093 MAINT                    | 34.98     |
| VERTICAL BRIDGE S3 ASSETS, LLC      | 87554      | A | INV #-00867775 MOUNTAIN TOP         | 1,701.07  |
| DEPARTMENT TOTAL                    |            |   |                                     | 28,939.79 |
| 0505-MAINTENANCE DEPARTMENT         |            |   |                                     |           |
| PAY AND SAVE INC.                   | 87664      | A | ACCT#137354 MAINTENANCE             | 15.57     |
| PAY AND SAVE INC.                   | 87665      | A | ACCT#137354 MAINTENANCE             | 15.99     |
| PAY AND SAVE INC.                   | 87666      | A | ACCT#137354 MAINTENANCE             | 6.98      |
| DEPARTMENT TOTAL                    |            |   |                                     | 38.54     |
| 0515-JUSTICE OF THE PEACE PCT #1    |            |   |                                     |           |
| PERRY OFFICE PLUS                   | 87674      | A | INV#IN-1536866 JP1                  | 195.86    |
| DEPARTMENT TOTAL                    |            |   |                                     | 195.86    |
| 0530-CONSTABLE PCT #4               |            |   |                                     |           |

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 DEPARTMENT

| NAME-OF-VENDOR                      | INVOICE-NO | S | DESCRIPTION-OF-INVOICE         | AMOUNT     |
|-------------------------------------|------------|---|--------------------------------|------------|
| BLANCO COUNTY TAX ASSESSOR-COLLECT  | 87631      | A | LICENSE TAG#1019408 CONST 4    | 7.50       |
| GT DISTRIBUTORS, INC                | 87643      | A | INV#INV0991704 CONST 4         | 167.62     |
| GT DISTRIBUTORS, INC                | 87644      | A | INV#INV0991704 CONST 4         | 1,703.10   |
| DEPARTMENT TOTAL                    |            |   |                                | 1,878.22   |
| 0535-911-COUNTY EXPENSES            |            |   |                                |            |
| AMAZON CAPITAL SERVICES, INC        | 87626      | A | ORDER#113-0408404-4489832 ADDR | 69.77      |
| AMAZON CAPITAL SERVICES, INC        | 87627      | A | ORDER#113-6938256-2276210 ADDR | 32.32      |
| DEPARTMENT TOTAL                    |            |   |                                | 102.09     |
| 0550-RECYCLING COORDINATOR          |            |   |                                |            |
| OUTLAW LUMBER & HARDWARE, LLC       | 87656      | A | INV#107794 RECYCLING           | 1.69       |
| WASTE CONNECTIONS LONE STAR, INC    | 87555      | A | INV #12993733V156              | 630.00     |
| DEPARTMENT TOTAL                    |            |   |                                | 631.69     |
| 0560-GENERAL FUND CAPITAL EQUIPMENT |            |   |                                |            |
| AMERICAN EQUIPMENT AND TRAILER      | 87628      | A | ORDER#12805 R&B                | 29,036.00  |
| ETS DIGITAL LLC                     | 87638      | A | INV#04-22516035 LEC            | 525.00     |
| DEPARTMENT TOTAL                    |            |   |                                | 29,561.00  |
| 0585-COUNTY INSPECTOR               |            |   |                                |            |
| EXPRESS AUTOMOTIVE SERVICE          | 87640      | A | INV#7910 INSPECTOR             | 100.06     |
| DEPARTMENT TOTAL                    |            |   |                                | 100.06     |
| FUND TOTAL                          |            |   |                                | 220,172.13 |

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 DEPARTMENT

| NAME-OF-VENDOR                   | INVOICE-NO | S | DESCRIPTION-OF-INVOICE         | AMOUNT    |
|----------------------------------|------------|---|--------------------------------|-----------|
| 0540-R&B PCT #1                  |            |   |                                |           |
| BRAUNTEX MATERIALS, INC.         | 87633      | A | INV#156196 PCT 1               | 15,108.48 |
| BRAUNTEX MATERIALS, INC.         | 87634      | A | INV#156496 PCT 1               | 17,243.86 |
| ERGON ASPHALT AND EMULSIONS, INC | 87637      | A | INV#9403130561 PCT 1           | 888.25    |
| N GLANTZ & SON                   | 87651      | A | INV#6641565-00 PCT 1           | 61.33     |
| OUTLAW LUMBER & HARDWARE, LLC    | 87657      | A | INV#107178 PCT 1               | 5.40      |
| OUTLAW LUMBER & HARDWARE, LLC    | 87658      | A | INV#107856 PCT 1               | 583.94    |
| OUTLAW LUMBER & HARDWARE, LLC    | 87661      | A | INV#106475 PCT 1               | 1.14      |
| PATHMARK TRAFFIC PRODCT/TX INC   | 87662      | A | INV#19174 PCT 1                | 2,518.90  |
| PEDRO MANCHA                     | 87669      | A | CONCRETE WORK PCT 1            | 4,800.00  |
| THIRD COAST DISTRIBUTING, LLC    | 87686      | A | INV#952706 PCT 1               | 15.99     |
| THIRD COAST DISTRIBUTING, LLC    | 87687      | A | INV#953259 PCT 1               | 9.49      |
| THIRD COAST DISTRIBUTING, LLC    | 87688      | A | INV#953303 PCT 1               | 12.27     |
| THIRD COAST DISTRIBUTING, LLC    | 87689      | A | INV#953491 PCT 1               | 36.99     |
| THIRD COAST DISTRIBUTING, LLC    | 87690      | A | INV#953509 PCT 1               | 20.08     |
| THIRD COAST DISTRIBUTING, LLC    | 87691      | A | INV#953517 PCT 1               | 51.32     |
| THIRD COAST DISTRIBUTING, LLC    | 87692      | A | INV#954098 PCT 1               | 28.34     |
| DEPARTMENT TOTAL                 |            |   |                                | 41,385.78 |
| 0550-R&B PCT #2                  |            |   |                                |           |
| N GLANTZ & SON                   | 87652      | A | INV#6641565-00 PCT 2           | 61.33     |
| ODIORNE FEED/RANCH SUPPLY INC    | 87610      | A | INV#210692 PCT 2               | 57.99     |
| OUTLAW LUMBER & HARDWARE, LLC    | 87659      | A | INV#106419 PCT 2               | 18.99     |
| OUTLAW LUMBER & HARDWARE, LLC    | 87660      | A | INV#106479 PCT 2               | 0.79      |
| DEPARTMENT TOTAL                 |            |   |                                | 139.10    |
| 0560-R&B PCT #3                  |            |   |                                |           |
| COOPER EQUIPMENT CO.             | 87608      | A | INV#QT09679 PCT 3              | 836.64    |
| FRONTIER COMMUNICATIONS          | 87606      | A | ACCT #830-825-3270 PCT 3       | 119.97    |
| N GLANTZ & SON                   | 87653      | A | INV#6641565-00 PCT 3           | 61.33     |
| THIRD COAST DISTRIBUTING, LLC    | 87615      | A | INV#136753 CR INV#136657 PCT 3 | 24.99     |
| THIRD COAST DISTRIBUTING, LLC    | 87616      | A | INV#136827 PCT 3               | 109.98    |
| THIRD COAST DISTRIBUTING, LLC    | 87617      | A | INV#136986 PCT 3               | 66.50     |
| DEPARTMENT TOTAL                 |            |   |                                | 1,219.41  |
| 0570-R&B PCT #4                  |            |   |                                |           |
| N GLANTZ & SON                   | 87654      | A | INV#6641565-00 PCT 4           | 61.34     |
| OUTLAW LUMBER & HARDWARE, LLC    | 87611      | A | INV#107887 PCT 4               | 8.38      |
| THIRD COAST DISTRIBUTING, LLC    | 87613      | A | INV#954158 PCT 4               | 40.72     |
| DEPARTMENT TOTAL                 |            |   |                                | 110.44    |
| FUND TOTAL                       |            |   |                                | 42,854.73 |



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DEPARTMENT

| NAME-OF-VENDOR                         | INVOICE-NO | S | DESCRIPTION-OF-INVOICE   | AMOUNT   |
|--|------------|---|--------------------------|----------|
| 0400-RECORDS MANAGEMENT CLERK EXPENSES |            |   |                          |          |
| KOFILE TECHNOLOGIES, INC               | 87557      | A | INV #KT-014614 CO. CLERK | 802.00-  |
| KOFILE TECHNOLOGIES, INC               | 87593      | A | INV #KT-014230 CO CLERK  | 563.00-  |
| KOFILE TECHNOLOGIES, INC               | 87556      | A | INV #KT-014614 CO. CLERK | 1,946.25 |
| KOFILE TECHNOLOGIES, INC               | 87592      | A | INV #KT-014230 CO CLERK  | 1,946.25 |
| DEPARTMENT TOTAL                       |            |   |                          | 2,527.50 |
| FUND TOTAL                             |            |   |                          | 2,527.50 |

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DEPARTMENT

| NAME-OF-VENDOR        | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUNT |
|-----------------------|------------|---|------------------------|--------|
| 0400-HOT TAX EXPENSES |            |   |                        |        |
| DELL MARKETING L.P.   | 87635      | A | INV#10735465907        | 938.80 |
| DEPARTMENT TOTAL      |            |   |                        | 938.80 |
| FUND TOTAL            |            |   |                        | 938.80 |

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DEPARTMENT

| NAME-OF-VENDOR        | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUNT |
|-----------------------|------------|---|------------------------|--------|
| 0400-EXPENSES         |            |   |                        |        |
| WILSON CULVERTS, INC. | 87618      | A | INV#91323 STAR FLIGHT  | 503.00 |
| DEPARTMENT TOTAL      |            |   |                        | 503.00 |
| FUND TOTAL            |            |   |                        | 503.00 |

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DEPARTMENT

| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUNT     |
|----------------|------------|---|------------------------|------------|
| GRAND TOTAL    |            |   |                        | 266,996.16 |

## ***PROCLAMATION***

**WHEREAS**, preventing child abuse and neglect is a community problem that depends on involvement among people throughout the community; and

**WHEREAS**, child abuse and neglect not only directly harms children, but also increases the likelihood of long-term physical and mental health problems, alcohol and substance abuse, continued family violence and criminal behavior; and

**WHEREAS**, child maltreatment occurs when people find themselves in stressful situations, without community resources, and don't know how to cope; and

**WHEREAS**, the majority of child abuse cases stem from situations and conditions that are preventable in an engaged and supportive community; and

**WHEREAS**, child abuse and neglect can be reduced by making sure each family has the support they need in raising their children in a safe, nurturing environment; and

**WHEREAS**, effective child abuse prevention programs succeed because of partnerships created among social service agencies, schools, faith communities, civic organizations, law enforcement agencies, and the business community;

**NOW, THEREFORE**, I, Brett Bray, County Judge of Blanco County, Texas, do hereby proclaim the month of April 2024 to be Child Abuse Prevention Month in Blanco County, and call upon all Blanco County citizens, community agencies, faith groups, and businesses to increase their participation in our efforts to support families, thereby preventing child abuse and strengthening the communities in which we live.

**WITNESS MY HAND AND SEAL OF OFFICE OF THE COUNTY JUDGE, THIS  
26th DAY OF MARCH 2024.**

**ATTEST:**

**COPY**

\_\_\_\_\_  
**BRETT BRAY  
BLANCO COUNTY JUDGE**

\_\_\_\_\_  
**LAURA WALLA  
BLANCO COUNTY CLERK**



**TEXAS ASSOCIATION of COUNTIES  
RISK MANAGEMENT POOL**

**Property Renewal Schedule**

**Member:** Blanco County

**Coverage Period:** 07/01/2024 - 07/01/2025

**Property Renewal Schedule**

Member Name: Blanco County

Pool Coordinator: Hon. Camille H. Swift

Email: [bctreas@co.blanco.tx.us](mailto:bctreas@co.blanco.tx.us)

**Instructions for Completion**

- 1) Review each tab and update as needed.
- 2) Include Declarations page for any National Flood Insurance Program coverage in force.
- 3) Email completed questionnaire by April 1, 2024 to: [TACRMP@county.org](mailto:TACRMP@county.org) or [sofiam@county.org](mailto:sofiam@county.org)

All entries are subject to approval, further information may be requested upon review.

**If this schedule is not received by April 1, 2024, coverage will be renewed as it currently stands with any requested changes handled by endorsement.**

*Your Member Services Representative is available to assist you with any questions or concerns and can be reached at 1-800-456-5974.*

**Property Renewal Questions**

**Yes or No**

1. Do you have any property in the course of construction or plan to undergo any major construction for buildings reported?

If yes, please provide us with the building item #, cost of project and estimated project completion date.

2. Are any owned buildings currently vacant?

If yes, please identify the building item # and is the building being maintained and secured?

3. Are any loss payees applicable to any properties?

If yes, please identify the building item # or mobile equipment item # and provide the loss payee contact information

## Unreported Claims

Yes or No

1. Are you, or any officer or employee, aware of, or have knowledge of any circumstance, occurrence, fact or event which is likely to be a basis of a claim, either now or in the future?  
If yes, please describe:

2. Has the situation been reported to TAC Claims Department?

## Acknowledgement and Acceptance

**Member Name: Blanco County**

Member acknowledges that the information submitted in this questionnaire is true and accurate, including all known potential claims. The information submitted may be used by the Pool in processing the renewal and in assessing the coverage needs of the Member. The questions posed, or any wording of the questionnaire, should not and may not be relied upon by the Member as implying that coverage exists for any particular claim or class of claims. The only coverage provided by the Pool to the Member is as described in the applicable Coverage Document, including any endorsements and the Contribution and Coverage Declaration, issued to a covered Member.

Signature of County Judge or presiding official of the Political Subdivision

Date

This **Memorandum of Understanding** was agreed to on this date: March, 26, 2024. The v24.1 fillable form is available here: <https://www.dps.texas.gov/section/infrastructure-operations/swic-document-library> Please complete **this page only**, sign, save, and then email as attached file to [bxswic@dps.texas.gov](mailto:bxswic@dps.texas.gov).

**WHO SHOULD EXECUTE THIS AGREEMENT: Each jurisdiction must individually sign this agreement.**

- An authorized representative of a City may sign for all public safety agencies in that city.
- A County may sign for volunteer fire departments (VFD) if the VFD is recognized in the county emergency management plan; however,
- A County CANNOT sign for all cities or other public safety agencies in the county that are not a part of county government since they are separate legal entities.
- A Council of Governments (COG) CANNOT sign for all jurisdictions within the COG.

Compliance with this TSICP and the SCIP are required to receive grant funds for communications equipment. **Agencies and programmers should verify the latest version of these documents are being referenced; they can be found at <https://www.dps.texas.gov/section/infrastructure-operations/swic-document-library>**

**FOR JURISDICTION**

Jurisdiction Name: Blanco County

Authorized Signature: \_\_\_\_\_

Print Name: Brett Bray

Title: County Judge

Jurisdiction Address: 101 E Pecan

County: Blanco

Phone: 830-868-4266 e-mail: cojudge@co.blanco.tx.us

Jurisdiction/Agency Radio Communications Contact: Chris Liesmann

Phone: 512-689-7109 e-mail: blcomm3@co.blanco.tx.us

**COPY**

Indicate the NUMBER of mobile, portable, temporary base, and/or mobile relay radios to be operated under TxDPS licenses. For Federal Entity Interop and 700 Air-to-Ground channels, please mark the appropriate box with a checkmark or "X" if these channels are programmed or if programming is planned in the future.

|                | Mobile | Portable | Temporary Base-Mobile Relay | Federal Entity Interop Channels | 700 Air-to-Ground Channels |
|----------------|--------|----------|-----------------------------|---------------------------------|----------------------------|
| 150 MHz        | 118    | 181      | 12                          |                                 | N/A                        |
| 450 MHz        |        |          |                             | 1                               | N/A                        |
| 700 MHz        | 17     | 22       | 2                           | N/A                             |                            |
| 800 MHz NPSPAC | 16     | 22       | 5                           | N/A                             | N/A                        |

(This information is required by TxDPS as a condition of its licenses from the FCC.)

**TEXAS DEPARTMENT OF PUBLIC SAFETY SWIC OFFICE SIGNATURE**

Signature: \_\_\_\_\_  
 Karla Jurrens, Statewide Interoperability Coordinator, Innovation and Data Office  
 Phone: (281) 517-1240 [Karla.Jurrens@dps.texas.gov](mailto:Karla.Jurrens@dps.texas.gov)

**TEXAS DEPARTMENT OF PUBLIC SAFETY AUTHORIZING SIGNATURE**

Signature: \_\_\_\_\_  
 Jared Vandenheuvel, Chief Innovation Officer, Innovation and Data Office  
 Texas DPS, 5805 N Lamar Blvd. Austin, TX 78752  
 Phone: (512) 289-8847 [Jared.Vandenheuvel@dps.texas.gov](mailto:Jared.Vandenheuvel@dps.texas.gov)



**ORDER REAFFIRMING RESOLUTION CREATING A HOTEL  
OCCUPANCY TAX**

Whereas the BLANCO County Commissioners Court is authorized pursuant to Texas Tax Code, Section 156 to impose a Hotel Occupancy Tax, and

Whereas the provisions of said law allows for the adoption of said tax on a person who, under a lease, concession, permit, right of access, license, contract, or agreement, pays for the use or possession or for the right to the use or possession of a room that is in a hotel, costs \$2 or more each day, and is ordinarily used for sleeping, and

Whereas Owners/managers of hotels located in Blanco County, Texas shall report and pay the amount collected to the Blanco County Treasurer on a quarterly basis, with payment due no later than the last day of the month following the end of a quarter (*specifically first quarter taxes collected from January through March are due by April 30, second quarter taxes collected from April through June are due by July 31, third quarter taxes collected from July through September are due by October 31 and fourth quarter taxes collected from October through December are due by January 31*).

Whereas, Pursuant to Section 352.004 of the Texas Tax Code, if the owner of a hotel fails to report when required or pay the tax when due as set out in section 1 above, the owner shall pay a penalty of five percent (5%) of the amount of the tax due. If the owner fails to file the report or pay the tax before the 31<sup>st</sup> day after the date that the report or tax payment was due, the owner shall pay an additional penalty of five percent (5%) of the amount of the tax due. Delinquent taxes and accrued penalties shall draw interest at the rate of ten percent (10%) a year beginning 60 days after the date on which the tax was due.

Whereas the BLANCO County Hotel Occupancy Tax shall apply to all hotels located within the county that are not subject to municipal hotel occupancy, and

Whereas said hotel subject to the BLANCO County Hotel Occupancy Tax shall account and collect said occupancy tax at a time and on a form prescribed by BLANCO County and shall remit said tax and report to the BLANCO County Treasurer;

Now, therefore, be it ORDERED that the BLANCO County Commissioners Court does hereby adopt and impose a Hotel Occupancy Tax effective OCTOBER 1, 2023; and collection shall begin on April 1, 2024, in accordance with the terms heretofore stated, and

Be it further ORDERED that the tax rate shall be SEVEN percent (7%) of the price paid for a room in a hotel.

Moved and seconded and passed by majority vote on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Brett Bray, County Judge

\_\_\_\_\_  
Tommy Weir, Commissioner Pct. 1

\_\_\_\_\_  
Emil Uecker, Commissioner Pct. 2

\_\_\_\_\_  
Chris Liesmann, Commissioner Pct. 3

\_\_\_\_\_  
Charles Riley, Commissioner Pct. 4

Attest:

\_\_\_\_\_  
Laura Walla, County Clerk

**BLANCO COUNTY**  
**2024-2025 BUDGET CALENDAR**

(Note: These dates are aspirational and subject to revisions)

- 3/01/24 Send letters to prior grand jury members to form salary grievance committee
- Wednesday  
5/01/24 Send budget request forms to elected officials, department heads, and any other organizations/agencies that receive funds from Blanco County.
- Monday  
6/03/24 **ALL BUDGET REQUEST FORMS ARE DUE IN COUNTY JUDGE'S OFFICE.**
- Monday  
7/1/2024 Deadline to modify homestead exemption. Proposal to be presented at a June meeting.
- Friday  
7/05/24 Post agenda notice for budget meeting/hearing to be held on July 9, 2024.
- Tuesday  
7/09/24 Commissioners Court to begin 2024-2025 Budget Request Hearings **immediately following the regular Commissioners Court meeting** in the Blanco County Commissioners Courtroom. Elected officials, Judicial offices, Community organizations and other agencies that receive funds from Blanco County and other interested parties will be heard at this time.
- Wednesday  
7/10/24 Commissioners Court to resume 2024-2025 Budget Request Hearings (if necessary) at **9:00 A.M.** in the Blanco County Commissioners Courtroom.
- Thursday  
7/25/24 **CERTIFIED TAX ROLL RECEIVED BY COUNTY JUDGE.**
- Prior to  
7-31-24 Written notice to elected officials re salary
- Wednesday  
7-31-24 County Judge files budget proposal per Texas Local Government Codes 111.003 and 111.006
- 5 days after  
written notice Salary grievances due
- Week of  
8/05/24 Run newspaper ad for one week advising of a Public Hearing on Budget, Salaries, Tax Rate Calculations and possible Public Hearing on Tax Rate (must be separate hearings) commencing at **9:00 A.M.** on Tuesday, August 27, 2024. (at least 10 days prior nor more than 30 prior to hearings)
- Friday  
8/09/24 Post agenda notice for Commissioners Court meeting to vote to approve a **PROPOSED 2024-2025 BLANCO COUNTY BUDGET.**
- Tuesday  
8/13/24 Vote to approve a **PROPOSED 2024-2025 BLANCO COUNTY BUDGET.** File a copy of the **2024-2025 PROPOSED BUDGET** with the County Clerk for a period of at least fifteen (15) days.
- Friday  
8/23/24 Post meeting notice for a Public Budget Hearing to commence at **9:00 A.M.** on Tuesday, August 27, 2024.
- Tuesday  
8/27/24 Public Budget & possible Tax Hearing(s) to commence at **9:00 A.M.** to hear comments from the public regarding the **PROPOSED 2024-2025 BLANCO COUNTY BUDGET.** All corrections/revisions to the proposed budget may be made at this time, if necessary. Vote to ACCEPT the **2024-2025 BLANCO COUNTY BUDGET.**
- Friday  
9/06/24 Post agenda notice for adoption of the **2024-2025 BLANCO COUNTY BUDGET,** set tax rate, set the exemptions and set early payment discounts.
- Tuesday  
9/10/24 Commissioners Court to **ADOPT** the **2024-2025 BLANCO COUNTY BUDGET,** SET **2024-2025 TAX RATE,** set the exemptions and set early payment discounts if any.



Renewal Order prepared by:  
Jenny McPherson  
jenny.mcpherson@centralsquare.com

Renewal Order #: Q-165206  
Start Date: May 23, 2024  
End Date: September 30, 2024  
Billing Frequency: Yearly  
Subsidiary: Tritech Software Systems

Renewal Order prepared for:  
Robert Woodring, Chief Deputy  
Blanco County  
400 US Hwy 281 South  
Johnson City, TX 78636  
(830) 868-7104

Thank you for your continued business. We at CentralSquare appreciate and value our relationship and look forward to serving you in the future. CentralSquare provides software that powers over 8,000 communities. More information about all of our products can be found at [www.centralsquare.com](http://www.centralsquare.com).

### WHAT SOFTWARE IS INCLUDED?

|                             | PRODUCT NAME   | QUANTITY | TOTAL             |
|-----------------------------|--|----------|-------------------|
| 1.                          | Jail PS Pro LogSoft Tracking Interface (Export) Annual Maintenance Fee | 1        | 537.23 USD        |
| <b>Renewal Order Total:</b> |  |          | <b>537.23 USD</b> |

#### Billing Information

This is not an invoice. Prices shown do not include any taxes that may apply. Any such taxes are the responsibility of the Customer.

For customers based in the United States or Canada, any applicable taxes will be determined based on the laws and regulations of the taxing authority(ies) governing the Ship To location provided by the Customer on the Renewal Order Form.

Please note that the Total Price shown above has been rounded to the nearest two decimal places for display purposes only. The actual price may include as many as five decimal places. For example, an actual price of \$21.37656 will be shown as a Total Price of \$21.38. The Total for this quote has been calculated using the actual prices for the product and/or service, rather than the Total Price displayed above.



**SLRM**  
STATE AND LOCAL  
RECORDS  
MANAGEMENT

# Form SLR 512 – Records Management Policy and Declaration of Compliance

By an Elected County Official

**COPY**

## Part 1: Contact Information

Name of County and Elective Office: Blanco County Precinct 4 Constable's Office

Name of Officeholder: Joshua F Bucy

Mailing Address, City, Zip Code: P.O. Box 1556 Blanco, Texas 78606

Business email: Jbucy@co.blanco.tx.us Phone: (830) 330-0554

Please subscribe me to The Texas Record for news and training information: <https://www.tsl.texas.gov/slr/blog/>

## Part 2: Records Management Policy

The Texas Local Government Records Act (Title 6, Subtitle C, Local Gov. Code) requires that each elective county office establish a records management program. A written plan establishing the program must be filed with the director and librarian of the Texas State Library and Archives Commission.

### I, the undersigned elected county officeholder,

will serve as records management officer (RMO) for the office as provided by Local Gov. Code § 203.001.

*Or, instead;*

will participate in a countywide program and authorize the records management officer (RMO) of the county program to act as the RMO for the records of the elective office, as provided by Local Gov. Code § 203.005(g).

- Name and Title of Designated Countywide RMO: \_\_\_\_\_

- Countywide RMO Signature: \_\_\_\_\_

➤ **Elected County Officer Signature:** \_\_\_\_\_

SECTION 1. DEFINITION OF RECORDS OF THE OFFICE. All documents, papers, letters, books, maps, photographs, sound or video recordings, microfilm, magnetic tape, electronic media, or other information recording media, regardless of physical form or characteristic and regardless of whether public access to it is open or restricted under the laws of the state, created or received by the office or any of its officers or employees pursuant to law or in the transaction of public business are declared to be the records of the office and shall be created, maintained, and disposed of in accordance with the provisions of this policy or procedures authorized by it and in no other manner.

SECTION 2. RECORDS DECLARED PUBLIC PROPERTY. All records as defined in Section 1 of this statement are declared to be the property of the office. No official or employee of the office has, by virtue of his or her position, any personal or property right to such records even though he or she may have developed or compiled them. The unauthorized destruction, removal from files, or use of such records is prohibited.

SECTION 3. POLICY. It is declared to be the policy of the office to provide for efficient, economical, and effective controls over the creation, distribution, organization, maintenance, use, and disposition of all records of the office through a comprehensive system of integrated procedures for the management of records from their creation to their ultimate disposition, consistent with the requirements of the Local Government Records Act and accepted records management practice.

SECTION 4. RECORDS MANAGEMENT OFFICER. The records management officer for the office will ensure that the maintenance, destruction, microfilming, electronic storage, or other disposition of the records of this office are carried out in accordance with the requirements of the Local Government Records Act, rules adopted under the Act, and the policies of the office.

SECTION 5. RECORDS MANAGEMENT COOPERATION. The office shall work with the commissioners court, the county records management officer, and other county officers in seeking efficient and cost-effective solutions to records problems commonly experienced by all county offices.

### Part 3: Declaration of Compliance

As records management officer for the local government named, I declare records control schedules have been prepared for all records as required by Local Gov. Code §203.041(a) for use in our records management program. I certify that the schedules:

- Comply with the minimum requirements established on records retention schedules issued by the Texas State Library and Archives Commission (as checked below), including retention periods; and
- No retention period on the records control schedules is less than a retention period prescribed by a state or federal law, regulation, or rule of court.

As records management officer, I understand that I shall:

- Assist in establishing and developing policies and procedures for the records management program for the local government;
- Ensure compliance with other duties of records management officer pursuant to Local Gov. Code, §203.023;
- Ensure compliance with Electronic Standards and Procedures, 13 TAC 7, pursuant to Local Gov. Code, §205.002; and
- Ensure compliance with Microfilming Standards and Procedures, 13 TAC 7, pursuant to Local Gov. Code, §204.002.

I declare that this local government will comply with the retention schedule:

Schedule GR (Records Common to All Governments)

I declare compliance with the following additional retention schedules issued by the commission:

(check all that apply):

- |  |   |
|--|---|
| <input type="checkbox"/> Schedule CC (Records of County Clerks)                    | <input checked="" type="checkbox"/> Schedule PS (Records of Public Safety Agencies) |
| <input type="checkbox"/> Schedule DC (Records of District Clerks)                  | <input type="checkbox"/> Schedule PW (Records of Public Works and Services)         |
| <input type="checkbox"/> Schedule EL (Records of Elections and Voter Registration) | <input type="checkbox"/> Schedule SD (Records of Public School Districts)           |
| <input type="checkbox"/> Schedule HR (Records of Public Health Agencies)           | <input type="checkbox"/> Schedule TX (Records of Property Taxation)                 |
| <input type="checkbox"/> Schedule JC (Records of Public Junior Colleges)           | <input type="checkbox"/> Schedule UT (Records of Utility Services)                  |
| <input type="checkbox"/> Schedule LC (Records of Justice and Municipal Courts)     |   |

**RMO Name and Title:** Joshua F Bucy, Constable Pct. 4

**RMO Signature:** \_\_\_\_\_

**Date:** 02/27/2024

### Part 4: Acceptance by Texas State Library and Archives Commission (*internal use only*)

This Records Management Policy and Declaration of Compliance has:

- been accepted for filing pursuant to Local Gov. Code §203.041(a)(2). A record appearing on a valid records control schedule may be disposed of at the expiration of its retention period without additional notice to the director and librarian as described in §202.001(a)(1), subject to the provisions of §203.041(d).
- been accepted for filing subject to the conditions stated in the accompanying letter.

Name and Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

STATE OF TEXAS  
COUNTY OF BLANCO

KNOW ALL MEN BY THESE PRESENTS, THAT WE, KEVIN PADGETT AND ANGELA PADGETT HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AS LOTS 794 AND 795, ROCKIN J RANCH, UNIT 3 OF RECORD IN VOLUME 1, PAGES 378-390, BLANCO COUNTY PLAT RECORDS, BLANCO COUNTY, TEXAS, AND DESCRIBED HEREON, AND THAT WE ADOPT THIS SURVEY AND PLAN WITH MY FREE CONSENT, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HEREOFOR GRANTED

WITNESS OUR HANDS, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2024.

KEVIN PADGETT \_\_\_\_\_ ANGELA PADGETT \_\_\_\_\_

STATE OF TEXAS  
COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED, KEVIN PADGETT, KNOWN TO ME AS THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE HAS EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN STATED.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2024.

NOTARY PUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

STATE OF TEXAS  
COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED, ANGELA PADGETT, KNOWN TO ME AS THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE HAS EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN STATED.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2024.

NOTARY PUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

APPROVED BY THE BLANCO COUNTY COMMISSIONERS COURT ON THE \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2024

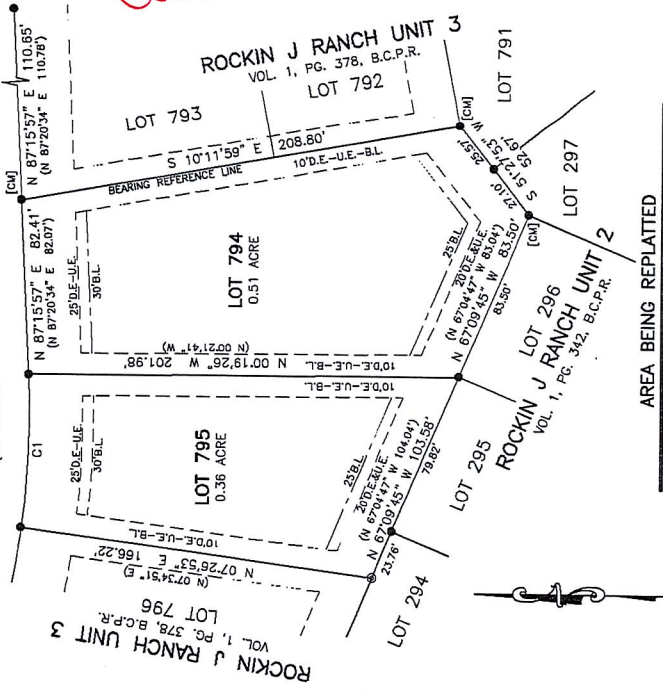
HONORABLE BRETT BRAY  
JUDGE, BLANCO COUNTY, TEXAS

I, LAURA WALLA, COUNTY CLERK OF BLANCO COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2024, AT \_\_\_\_ O'CLOCK \_\_\_\_ M., IN THE PLAT RECORDS OF BLANCO COUNTY, TEXAS, IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

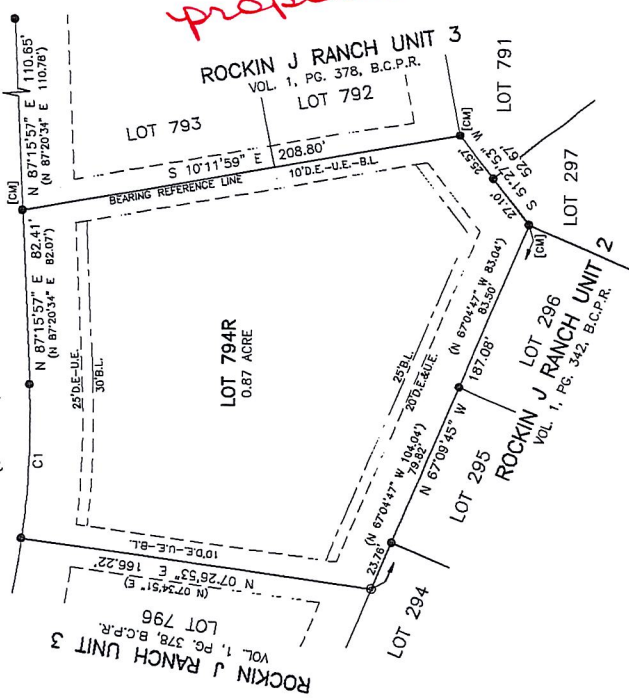
WITNESS MY HAND AND SEAL OF OFFICE THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2024.

LAURA WALLA, COUNTY CLERK  
BLANCO COUNTY, TEXAS.

DANIEL JACKSON  
(60' R.O.W.) VOL.1, PG.378, B.C.P.R.



DANIEL JACKSON  
(60' R.O.W.) VOL.1, PG.378, B.C.P.R.



REPLAT OF LOTS 794 & 795, ROCKIN J RANCH, UNIT 3, ESTABLISHING  
**LOT 794R, ROCKIN J RANCH, UNIT 3**

PLAT OF 1 LOT COVERING 0.87 ACRE OF LAND SITUATED IN BLANCO COUNTY, TEXAS, COMPOSED OF LOTS 794 & 795, ROCKIN RANCH, UNIT 3, OF RECORD IN VOLUME 1, PAGE 378, BLANCO COUNTY PLAT RECORDS

- BUILDING SETBACKS & EASEMENTS NOTE:**  
 PER PLAT RECORDED IN VOL.1, PG. 378, B.C.P.R.  
 30 FOOT FRONT BUILDING SETBACK (30'B.L.)  
 25 FOOT REAR BUILDING SETBACK (25'B.L.)  
 10 FOOT SIDE BUILDING SETBACK (10'B.L.)  
 25 FOOT FRONT DRAINAGE & UTILITY EASEMENT (25'D.E.-U.E.)  
 20 FOOT REAR DRAINAGE & UTILITY EASEMENT (20'D.E.-U.E.)  
 10 FOOT SIDE DRAINAGE & UTILITY EASEMENT (10'D.E.-U.E.)

**GENERAL SURVEY NOTES**

- BEARINGS ARE REFERENCED TO THE BEARING BASE REFLECTED IN THE RECORD PLAT OF ROCKIN J RANCH, UNIT 3 AS RECORDED IN VOLUME 1, PAGE 378, BLANCO COUNTY PLAT RECORDS.
- THIS SURVEY AND PLAT WERE PERFORMED WITHOUT THE BENEFIT OF A TITLE COMMITMENT AND IS SUBJECT TO SETBACKS, EASEMENTS, COVENANTS, RESTRICTIONS, ENCUMBRANCES, ZONING OR LAND USE REGULATIONS OF RECORD.

**LEGEND**

- FND. ALUMINUM CAP
- ⊙ SET 5/8" IRON ROD W/CAP
- (CM) CONTROL MONUMENT
- ( ) RECORD DIMENSIONS

**CURVE TABLE**

| NO. | DELTA     | RADIUS  | LENGTH | CHORD                  |
|-----|-----------|---------|--------|------------------------|
| C1  | 10°15'34" | 407.32' | 72.94' | S 87°36'15" E - 72.84' |

STATE OF TEXAS  
COUNTY OF BLANCO

I, WILLIAM E. MERTEN, RPLS, LLSLS, DO HEREBY CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM A SURVEY PERFORMED ON THE GROUND UNDER MY SUPERVISION AND SAID PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document

WILLIAM E. MERTEN, RPLS, LLSLS  
TEXAS REGISTRATION NO. 5046

PREPARED BY  
**WILLIAM E. MERTEN, RPLS, LLSLS**  
1631 SEAGATE LANE  
HOUSTON, TEXAS 77062

|                  |                      |               |      |
|------------------|----------------------|---------------|------|
| DRAWN BY: WEM    | DATE: 01/10/24       | SHEET 1       | OF 1 |
| DESIGNED BY: WEM | SCALE: 1"=40'        | F.B. NO. 2590 |      |
| CHK'D BY: WEM    | PROJECT NO. 23-11-01 |               |      |



MAINTENANCE AGREEMENT: BLANCO COUNTY/LORI A. TOLBERT

Lori A. Tolbert (Owner) and Blanco County Texas (County). Owner is the owner of land abutting Flat Creek Road in Blanco County, Texas and legally described as follows:

A0116 1472 781 7 102 101 J COUGHLIN KLAPPENBACK TT RR CO 89.66 ACRES (the Property).

The current condition of the vegetation along Flat Creek Road (the “roadway”) creates a flooding hazard.

Both Owner and County desire to enter into this Maintenance Agreement for the term and upon the conditions and provisions set forth herein.

THEREFORE, in consideration of the mutual promises herein, it is agreed:

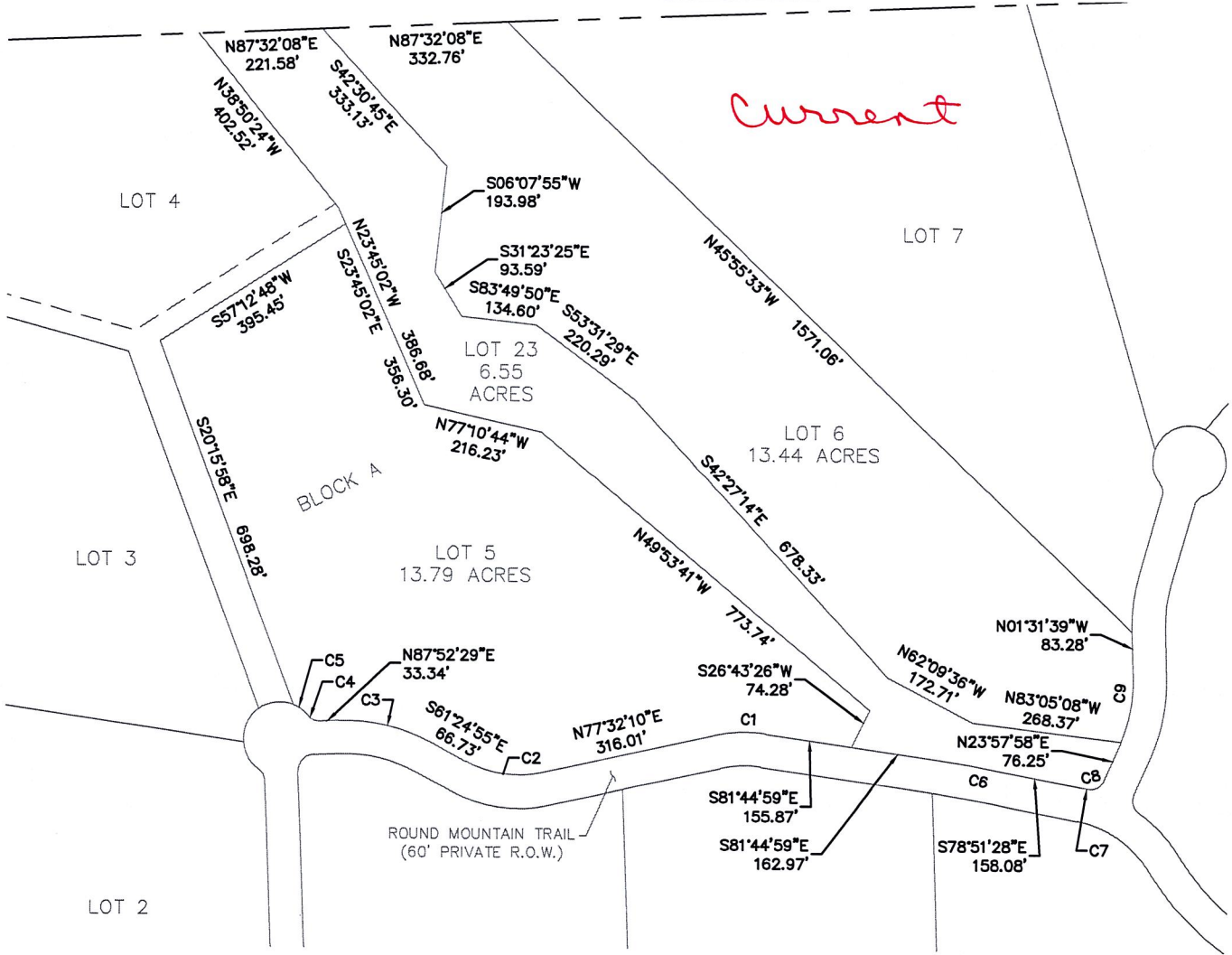
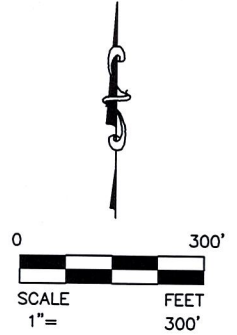
1. Owner and County hereby enter into this Agreement for a term beginning March 26, 2024, and ending April 30, 2024.
2. Owner grants County permission to enter onto the Property during the term of this Agreement. Owner shall provide County with convenient access to the Property for the sole purpose of cleaning the ditchline along the side of the roadway. Owner shall not unreasonably or with disregard for safety interfere with County work.
3. County shall be responsible for all expenses incurred in clearing the vegetation.
4. During the term of this Agreement, County shall, at its expense, repair any damage it causes to the Premises.
5. Owner shall not unreasonably withhold or delay its consent with respect to any matter for which Owner’s consent is required or desirable under this Agreement.
6. County shall comply with all laws, orders, ordinances, and other public requirements now or hereafter pertaining to County’s use of the Premises. Owner shall comply with all laws, orders, ordinances, and other public requirements now or hereafter affecting the Premises.





**EXHIBIT "A"**  
**ROUND MOUNTAIN RESERVE PHASE I**  
**LOTS 5, 6 & 23, BLOCK A, VOLUME 3, PAGE 391, P.R.B.C.T.**

| Curve Table  |               |         |            |                            |
|--------------|---------------|---------|------------|----------------------------|
| Curve Number | Central Angle | Radius  | Arc Length | Chord Bearing and Distance |
| C1           | 020°42'51"    | 259.00  | 93.64      | N87°53'35"E 93.13'         |
| C2           | 041°02'55"    | 199.00  | 142.57     | S81°56'23"E 139.54'        |
| C3           | 030°42'37"    | 330.00  | 176.88     | S76°46'13"E 174.77'        |
| C4           | 052°48'53"    | 25.00   | 23.04      | S65°43'05"E 22.24'         |
| C5           | 029°38'18"    | 65.10   | 33.67      | S54°01'08"E 33.30'         |
| C6           | 002°53'31"    | 2030.00 | 102.46     | S80°18'13"E 102.45'        |
| C7           | 001°40'36"    | 259.00  | 7.58       | S78°01'10"E 7.58'          |
| C8           | 078°51'10"    | 25.00   | 34.41      | N63°23'33"E 31.75'         |
| C9           | 025°29'37"    | 270.00  | 120.14     | N11°13'09"E 119.15'        |



550 Bailey Avenue • Suite 400 • Fort Worth, Texas 76107  
 Tel: 817.335.1121

TEXAS REGISTERED SURVEYING FIRM NO. 10098100

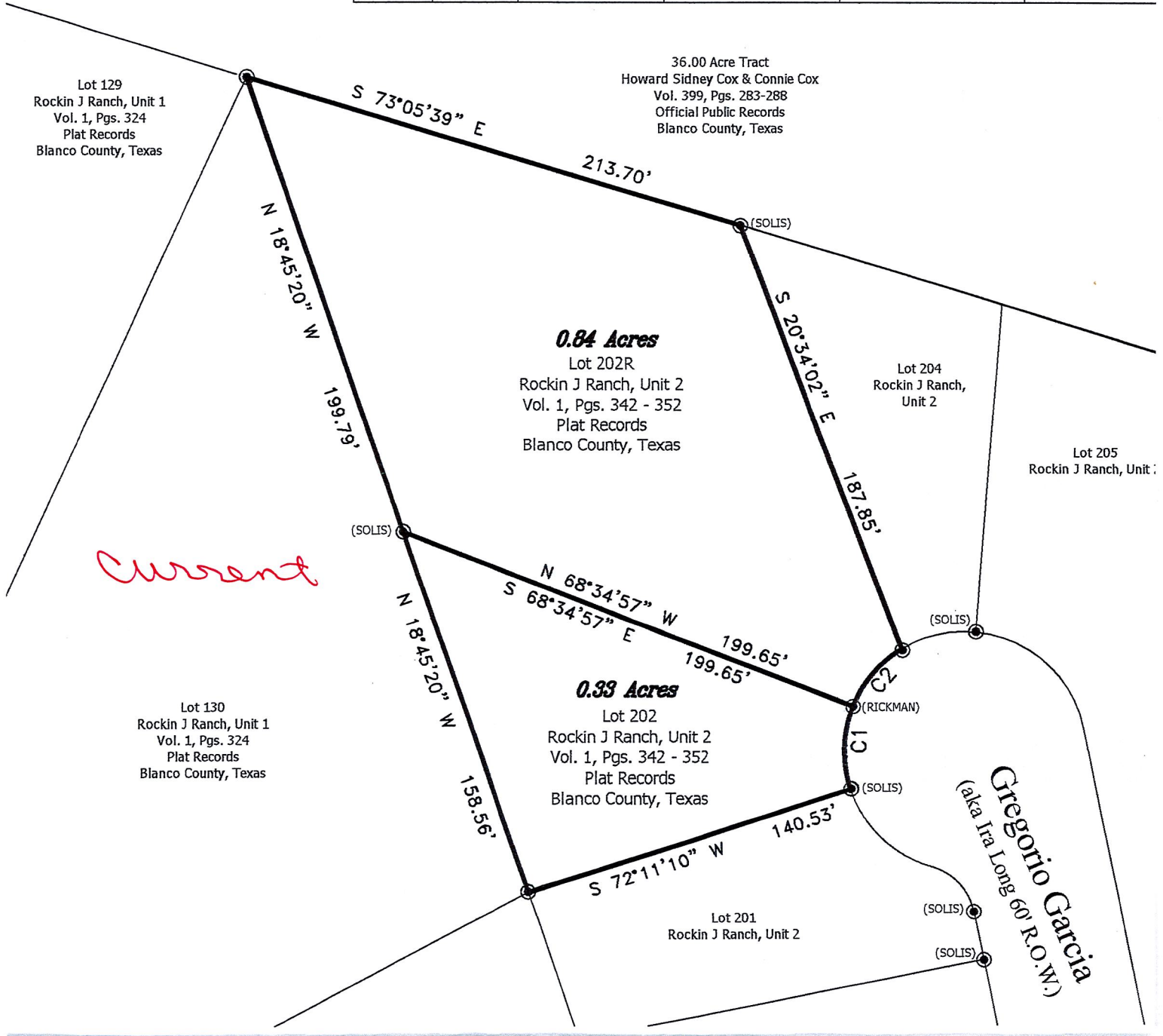
DATE: MARCH 01, 2024

DUNAWAY JOB NO. B006832.026

PLOTTED BY: Steve Clossup ON: Friday, March 01, 2024 AT: 7:31 AM FILEPATH: G:\Production\4000\006800\6832\026\Survey\Drawings\B006832.026 Round Mountain PH 1 Exhibit A.dwg



| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|-------|--------|------------|--------------|---------------|-------------|
| C1    | 50.00' | 34.97'     | 34.26'       | S 01°49'23" W | 40°04'06"   |
| C2    | 50.00' | 32.06'     | 31.52'       | S 40°13'44" W | 36°44'37"   |



Lot 129  
Rockin J Ranch, Unit 1  
Vol. 1, Pgs. 324  
Plat Records  
Blanco County, Texas

36.00 Acre Tract  
Howard Sidney Cox & Connie Cox  
Vol. 399, Pgs. 283-288  
Official Public Records  
Blanco County, Texas

Lot 204  
Rockin J Ranch,  
Unit 2

Lot 205  
Rockin J Ranch, Unit

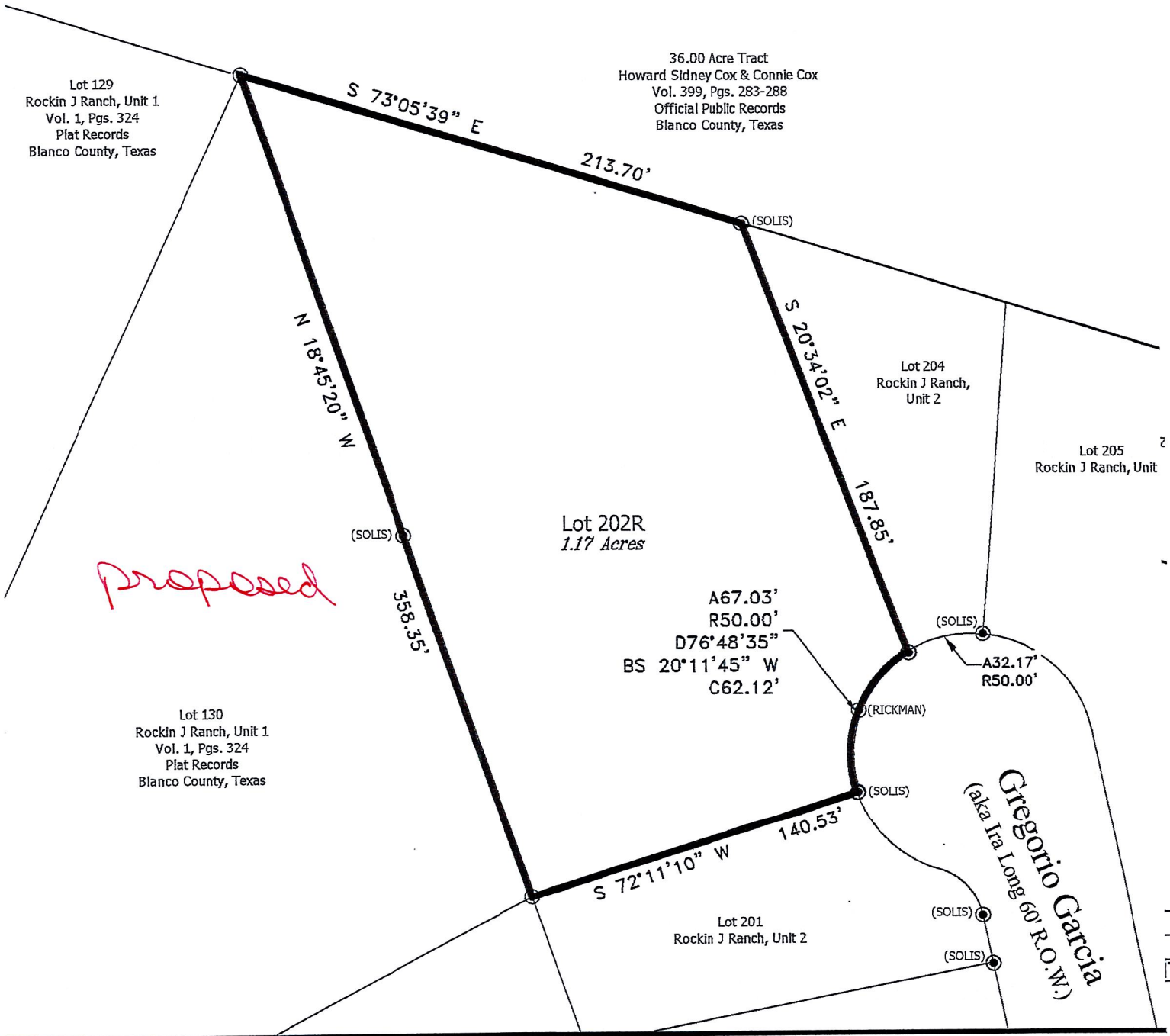
Lot 202R  
1.17 Acres

Lot 130  
Rockin J Ranch, Unit 1  
Vol. 1, Pgs. 324  
Plat Records  
Blanco County, Texas

Lot 201  
Rockin J Ranch, Unit 2

Gregorio Garcia  
(aka Ira Long 60' R.O.W.)

REPLAT OF LOT 202, AND LOT 203, ROCKIN J RANCH, UNIT 2 ESTABLISHING





## ORDER

### CONTINUING A LOCAL STATE OF DISASTER

**WHEREAS**, on April 8<sup>th</sup>, 2024, Blanco County, Texas will be in the direct line of a total solar eclipse that will traverse across North America; and

**WHEREAS**, this event is expected to see the population of Blanco County, Texas, double, if not triple, in size throughout the days leading up to and including the day of the event, with the potential for extreme traffic congestion, strain on first responder organizations, along with city and county infrastructure and potential food, grocery and fuel shortages, threatening the safety of all residents; and

**WHEREAS**, the Blanco County Judge has determined that extraordinary measures must be taken to protect the health, safety and welfare of Blanco County residents and visitors that may be impacted as a result of the April 8<sup>th</sup>, 2024, solar eclipse; and

**WHEREAS**, the Blanco County Judge, in consultation with area emergency management coordinators, law enforcement officials, and fire and rescue officials, has determined that the potential exists for roads, streets and highways to be stressed to and above capacity during certain times of the event; and

**WHEREAS**, the potential stress and over-capacity of city, county, state, and federal streets, roads, and highways may create a public safety event whereby law enforcement and fire and rescue officers will be impeded from responding to calls for service; and

**WHEREAS**, the Blanco County Judge, asks residents of Blanco County to stay at home, if possible, ensure all vehicles are filled with fuel the week leading up to this event, ensure sufficient groceries and supplies are purchased well in advance, and to take all cautionary measures to ensure the safety of all persons and animals in their care.

**NOW, THEREFORE BE IT ORDERED BY THE COMMISSIONERS COURT OF THE COUNTY OF BLANCO under § 418.108 OF THE TEXAS GOVERNMENT CODE;**

**SECTION 1.** That a local state of disaster for public health emergency is hereby declared for BLANCO COUNTY, Texas, pursuant to Section 418.108(a) of the Texas Government Code.

**SECTION 2.** That pursuant to Section 418.108(b) of the Texas Government Code the state of disaster for public health emergency shall continue until rescinded by the County Judge or Commissioners' Court.

**SECTION 3.** That pursuant to Section 418.108(c) of the Texas Government Code this declaration of a local state of disaster for public health emergency shall be given prompt and general publicity and shall be filed promptly with the County Clerk.

**SECTION 4.** That pursuant to Section 418.108(d) of the Texas Government Code, this declaration of a local state of disaster continues operations under the Blanco County, Texas, emergency management plan, and authorizes the furnishing of aid and assistance under the declaration.

**SECTION 5.** In accordance with Texas Government Code §418.173, a person who knowingly or intentionally violates this declaration commits an offense, punishable by a fine up to \$1,000.00 or confinement in jail for a term that does not exceed 180 days.

**SECTION 6.** That this declaration hereby authorizes the use of all lawfully available enforcement tools.

**SECTION 7.** That all appropriate County resources are available and may be dedicated to relief efforts relating to this disaster.

**SECTION 8.** That this declaration shall take effect immediately and shall continue in effect until terminated by the County Judge or Commissioners' Court. Pursuant to this declaration, additional directives may be issued by the County Judge at any time deemed necessary.

**DECLARED this 26<sup>th</sup> day of March, 2024 at \_\_\_\_\_ AM/PM.**

**COPY**

\_\_\_\_\_  
Brett Bray  
County Judge

ATTEST:

\_\_\_\_\_  
Laura Walla  
County Clerk